THE SECRETARY TO GOVERNMENT, LAW DEPARTMENT (Mr. H. V. Narayana Rao).—

A.—(*a*) (i) 7,476.

(ii) Rs. 1,115-15-6.

(*b*) (i) 41,246.

(ii) Rs. 1,239-6-6.

(*c*) Rs. 67,690.

MR. L. VENKATANARANAPPA (Chamarajnagar—Rural).—

Q.—173. Will the Government be pleased to state :—

(*a*) the amount of income derived by Government—talukwar, in the case of the following items :—

Land Revenue, Land Revenue Miscellaneous, Jodi, Local Cess, Irrigation Cess, Railway Cess, Education Cess and the total;

(*b*) whether the Shanbhogs and Patels have been doing the work of collection and writing of accounts pertaining to the above items ;

(*c*) if so, whether the *potgi* that is now being paid to them is calculated only on the land revenue assessment or on the total income realised ?

THE CHIEF SECRETARY TO GOVERNMENT (*Rajasevaprasakta* B. T. Kesavaiengar).—

A.—(*a*) *Vide* Statements appended. (*Vide* Appendix).

(*b*) Yes.

(*c*) The *potgi* is calculated not on the land revenue assessment only but on the gross revenue of the village which includes the following items :—

(1) The annual assessment of occupied Government lands, including permanent water rate.

(2) Jodi and quitrent in Inam villages and lands including Kayamgutta.

(3) Local, Irrigation, Railway, Education, Coffee and other cesses, if any.

(4) Temporary assessment and temporary water-rate (based on the average collections of 3 years preceding).

(5) Amarayi (based on the average collections of 3 years preceding).

MR. K. GURUBASAVIAH (Tumkur—Rural).—

Q.—174. Will the Government be pleased to state :—

(*a*) the *atchkat* of the Mydala tank in the Tumkur taluk :

(*b*) the year from which water is supplied from the above tank to Tumkur town ;

(*c*) the original and enhanced capacity of the tank and quantity required for water supply to Tumkur town ;

(*d*) whether sufficient quantity of water is given for cultivation for the entire *atchkat* for two crops a year or is there any restriction ;

(*e*) if so, what compensation is given to the raiyats ;

(*f*) whether representations have been made in this connection ;

(*g*) whether arrangements would be made early to convert some portion of the wet land to dry land if water could not be supplied for the entire *atchkat* ?

THE SECRETARY TO GOVERNMENT, PUBLIC WORKS DEPARTMENT (Mr. M. G. Mehkri).—

A.—(*a*) 882 acres.

(*b*) 1,929.

(*c*) 1,001 units—original and existing. The cill level of irrigation sluice is R. L. 75·00 and F. T. L. 87·30. The effective capacity between these levels is 700 units, of which 300 are reserved for water supply to Tumkur town;

(*d*) whenever the tank fills and surpluses, the Vaisakhi and Karthika crops are raised with the available supply.

(*e*) This does not arise in view of answer to (*d*).

(*f*) Yes. On investigation, it is seen that there is no proper control over the distribution of water supply which will have to be regulated and only one crop allowed under the tank.

(*g*) Distribution being arranged for properly, there is no necessity for such a conversion. Neither are the raiyats agreeable to get their wet lands converted into dry.

MR. BHUPALAM R. CHANDRASEKHARAYYA (Trade and Commerce).—

Q.—175. Will the Government be pleased to state :—

(*a*) the officer authorised to place orders in respect of materials and machinery required for use in the Electrical Department;

(*b*) whether any commission is being received from the companies supplying these materials and machinery;

(*c*) if so, under what head of account it is being credited;

(*d*) the officer authorised to enquire whether the price paid by the Mysore Government for the purchase of these materials and machinery is reasonable or not;

(*e*) (i) the officer on whose recommendation orders for these materials and machinery are placed; (ii) the total quantity of materials and machinery purchased every year by the department for the past five years;

(*f*) the names of the companies and the total quantity of purchase made from each of them every year;

(*g*) the total amount paid, with details, in respect of purchase of the turbines and motors in connection with the first installation and the second installation work of the Shimsha Electric Project;

(*h*) the amount paid for the purchase of turbines and motors in connection with the last installation work at Sivasamudram;

(*i*) the names of the companies from whom the purchases referred to in clauses (*g*) and (*h*) above have been made;

(*j*) whether a list is being prepared at the end of every year showing the quantity of stock of materials and machinery;

(*k*) whether such stock lists are up-to-date;

(*l*) what arrangements have been made in the department for proper maintenance of accounts up-to-date and their audit?

THE SECRETARY TO GOVERNMENT, ELECTRIC DEPARTMENT (Mr. M. G. Mehkri).—

A.—(*a*) The Stores Purchase Committee.

(*b*) Name.

(*c*) Does not arise.

(*d*) The Stores Purchase Committee.

(*e*) (i) The Head of the Electrical Department.

(ii) Separate list 'A' attached.